

ANGLICAN CATHOLIC CHRONICLE

Archbishop's Message

Archbishop Shane Janzen



IN the midst of sunshine and heat in Calgary, the bishops, priests and laity of the Anglican Catholic Church of Canada (the Canadian Province of the worldwide Traditional Anglican Church) gathered at the FCJ Centre for Synod 2022. From across our two Dioceses, delegates met as strong, vibrant, committed Christians and traditional Anglicans. We renewed old friendships, made new ones, and rededicated ourselves to Christ and the Anglican expression of the Christian Faith. We remain a viable, growing, active Christian Church within Canada; and indeed around the world.

Though small in number, the ACCC and TAC are uniquely positioned to proclaim the saving Gospel of our Lord Jesus Christ as it has been received and passed down in the Anglican tradition. We are inheritors not only of an ancient tradition, with its majestic prayers, hymns, and customs, but also a much more precious treasure: the faith once delivered to the Saints. We do not seek to alter that faith nor water it down for the sake of political correctness or to attract people into our pews. No, we present the Christian faith in its wholeness, in Word and Sacrament. Yet in so doing, we are not unmindful of the world in which we find ourselves. The

*A Province of the
Traditional Anglican Church*

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contemporary world, as in all times before, presents Christians with challenges and opportunities. Challenges in presenting Christ in love and truth to an increasingly atheistic, indifferent population; opportunities to speak His Word to those same people who hear only words of doom, discouragement, and despair from political leaders, news outlets, and social media.

"Though small in number, the ACCC and TAC are uniquely positioned to proclaim the saving Gospel of our Lord Jesus Christ as it has been received and passed down in the Anglican tradition."

As we proclaim the saving Gospel of our Lord Jesus Christ, we maintain and celebrate the faith once received and are given opportunities for

evangelization. It is precisely in such conditions that we are able to reach out with authentic Christian love and understanding. Condemnation, violence, ridicule, and hatred can have no place among Christians or in Christ's holy Church. The Anglican Catholic Church of Canada (TAC) in faith, prayer, and practice welcomes all into the Church. We renew the call to repentance and new life in Christ.

The Church is much larger than any one parish or faith community. The Church is much more than any one doctrinal or moral issue of the day. As traditional Anglicans, we understand the nature of the Church and its doctrines, discipline, and moral teachings in a holistic acceptance of all that God has revealed in His Son Jesus Christ. It is our responsibility to present Christ anew to each generation while maintaining the truth of Christ

unimpaired for each generation.

Synod 2022 approved the budget for the next three years, and heard about the growth and dynamism of our small but active parishes. The financial resources of the ACCC will continue to be focused upon the local church while enabling the larger ministry of our national Church and the world-wide Traditional Anglican Church.

As we embark on the future, we continue to place all our confidence and faith in Him who is our Lord and Saviour yesterday and today and forever, Jesus Christ.

+Shane

STATEMENT ON THE DEATH OF HER MAJESTY THE QUEEN

September 8, 2022

It is with profound sadness that we join our fellow Canadians and members of the Commonwealth around the world in the mourning of our Sovereign Lady, Queen Elizabeth II. Her late Majesty served Canada and Canadians throughout her seventy-year reign and before that as Princess. Many of a certain age will recall the passing of her father, King George VI, in 1952. It is with the same sorrow that we receive the news of The Queen's passing today at Balmoral Castle. Our prayers are with the members of the Royal Family, particularly His Majesty King Charles III and Queen Consort Camilla.

Well done, thou good and faithful servant. Enter into the joy of thy Lord.

May Her late Majesty repose in peace and rise in glory.

LONG LIVE THE KING.

Passing of Her late Majesty Queen Elizabeth II

Sermon by Archbishop Shane Janzen

Last Thursday morning, many of us woke to the news that The Queen was under 'medical supervision' at Balmoral Castle. We were told Her Majesty was "comfortable". Words which drew the attention of the world, and certainly those for whom she was 'our Queen'.

It was only a short time thereafter that the more shocking news was received, 'The Queen had died'. I must admit I did not expect this news, I did not expect to hear of the Queen's passing. Nor did I expect my own emotional reaction -- reactions which were shared across Canada, the United Kingdom, and in many parts of the Commonwealth and world.

The woman whom the world knew simply as 'The Queen', who was not only Head of State but Head of the Nation, a grandmother figure to millions; a mother, grandmother and great-grandmother to her own family -- she was no longer with us. She had passed in the peace and tranquility of Balmoral, amidst the highlands of Scotland. A place she loved, and a place that loved her.

When the young Princess Elizabeth was suddenly called to ascend the Throne on the unexpected death of her beloved father, King George VI, in February 1952, she made a commitment to serve her people and to dedicate her life to our service, pledging "I shall strive to be worthy of your trust."

Earlier in 1947, on her 21st birthday, Princess Elizabeth, the heiress presumptive to the Throne, had shared with the world the vow which she would live out to the end: "I declare before you all that my whole life whether it be long or short shall be devoted to your service."

Service - Duty - Sacrifice - Faithfulness; these were the hallmarks of Her Majesty's life and reign. As a young Princess, and as a mature Monarch, Queen Elizabeth II put duty, dedication to her people, and the well-being of others before all else. Sustaining her in this life of dedicated service was Her Majesty's deep, abiding Christian faith.

Over and over again, The Queen spoke of her faith in Jesus Christ; her belief in the tenets of the Christian religion; and the power of prayer in her life. The Golden Rule, a care of duty towards others, and the importance of living out the Gospel message of Christ, formed the creed of her life and reign.

It was only two days prior to her death, that Her Majesty continued to fulfill the duties of Sovereign, appointing what would be her last Prime Minister of the United Kingdom.

That last picture of the Queen at Balmoral, stooped, frail, holding on to a walking stick, yet smiling and alert will be a lasting memory for so many of us who were privileged to know her as our Sovereign Lady, Queen Elizabeth II.

Surrounded by her family, with her eldest Son and Heir by her side, Queen Elizabeth II passed into eternity; joining her beloved husband of 73 years, her parents of blessed memory, King George VI and Queen Elizabeth, and her much loved sister, Princess Margaret.

Duty and service now claim the life of her heir, His Majesty King Charles III. We listened to his heartfelt tribute to his mother on his accession to the Throne. In the faces of the Prince and Princess of Wales, together with the other members of the Royal Family, are etched the marks of sorrow. They have lost a mother, grandmother, and great-grandmother; we have lost our Queen -- a constant presence in our national life for over 70 years.

At the Memorial Service, following the horrific events of 9/11, the Queen sent a message to the people of the United States, which said: "Grief is the price we pay for love."

In our grief, we express our love; and in our remembering we give thanks to Almighty God for Her Majesty's years of devoted service and loving attention as our Queen. May she rest in peace; and rise in glory.

GOD SAVE THE KING!

Charge to Synod

Bishop Craig Botterill



Then I looked, and behold, a Lamb standing on Mount Zion, and with Him one hundred and forty-four thousand, having His Father's name written on their forehead. In the Name of the Father, and of the Son, and of the Holy Ghost. Amen.

Welcome to Synod 2022.

In the final book of the bible, the Revelation of Saint John the Divine, we read how John was shown visions of the end times. He writes:

After these things I saw four angels standing at the four corners of the earth, holding the four winds of the earth, that the wind should not blow on the earth, on the sea, or on any tree. Then I saw another angel ascending from the east, having the seal of the living God. And he cried with a loud voice to the four angels to whom it was granted to harm the earth and the sea, saying, "Do not harm the earth, the sea, or the trees till we have sealed the servants of our God on their foreheads." And I heard the number of those who were sealed. One hundred and forty-four thousand of all the tribes of the children of Israel were sealed:

When taken at face value, this revelation speaks of 144,000 actual people living during the end-times tribulation. Nothing in the passage leads to interpreting the 144,000 as anything but a literal number – 144,000 taken from the children of Israel. The bible records that these 144,000 children of Israel are "sealed," which means they have the special protection of God. They are kept safe from the divine judgments and from the wrath of the Antichrist. They can freely perform their mission during the tribulation.

As Paul contends and the Fathers have taught from the first Century, the Church is the New Israel.

As the winds of change, which were in fact, the spirit of the Anti-Christ, began to sweep the world in the 1960's the Church, which had stood at the centre of people's lives and served as their moral compass for 2,000 years came under attack from without and within. Radical departures from standards of Godly worship and the zeal to embrace the political correctness of the day deluded church leaders to abandon the Faith of their Fathers. The great public embarrassment of scandals involving the televangelists of the 70's and 80's, men like Oral Roberts and Jimmy Swaggart, and Jim Baker, and Peter Popoff, and Ted Haggard began to sway people away from the Church.

Next came the preoccupation of the news media with reports of clergy sexual abuse, and as these claims and reports grew and grew from the 1990's, dominating news headlines, people began to actively distance themselves from the Church.

Then with, humanists, atheists, and finally courts, secular governments, corporations, and institutions embracing Gay Marriage and Abortion, and Active Euthanasia, the Church began to be betrayed as an institution of cruel bigotry that was worse than irrelevant in the modern world – it was something to be despised and shunned by decent people.

The nail in the coffin, or so the Devil would hope, seems to have finally come in the form of a pandemic – Covid 19, which disrupted worship and

You see, Saint John the Divine clearly saw in his revelation that at the end of days the New Israel would be reduced in number from a grand institution of billions to a faithful remnant of 144,000.

We are a remnant Church, which is a fact we must wake up to. So how do we respond? What is our role as members of the remnant? Do we give up? Do we give in?

Christian fellowship, bible study, teaching, counselling, Sunday School, by choice or by lock-down legislation. How could the Prince of this World do anything but smile when golf courses and bars were open on Sunday, but it was illegal for Churches to operate.

There is no denying the reality of the fact that the Church, the New Israel – the institution which has served as the foundation of Western society and civilization for 2,000 years is in active and rapid decline. Some have seen this coming. Some have heralded these painful truths as things which scripture have recorded must needs happen before the Return of our Lord. Benedict XVI, when he became Bishop of Rome, declared “the Church must grow smaller”. In hindsight I believe he not only was alluding to what must happen before the return of Jesus, but to the fact the for the health of the remnant, the Church must prune away the influence of those from within who have embraced the ways of the world.

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I had an active parish a few years ago whose clergy

called me to tell me that at an AGM they had impulsively decided to give up and close their parish. They had a building, resplendent in the beauty of holiness, they had an organist, they had a choir, they had two ordained ministers, but measuring their condition against the nostalgic remembrances of what the Church of England once was they bewailed their attendance – twenty or so people who met faithfully each Sunday, and the unlikelihood of future growth, and concluded that it was all over.

As a bishop I promised at my consecration to exhort and rebuke, and so I told them, as I will tell you today, that as Paul wrote in 2 Timothy: God did not give us a spirit of timidity and fear, but of power, love, discipline, and self control.

And of course we must consider this warning from Jesus own lips:

Anyone who puts a hand to the plow and then looks back is not fit for the Kingdom of God

Are your attendance numbers low? Have you been without ordained clergy for long periods of time? Have you lost your building or had to downsize? Do you practise church in a box? Do you no longer enjoy sung Masses with an angelic choir? Are there no young people to form a Youth Group, no children for a Sunday School? No one interested in bible study or men’s breakfasts?

Look at yourselves, as a once strong national Province consisting of two dioceses, as we meet at this Synod and contrast it with memories of Synods past. What will be your response?

I can tell you what Jesus demands: “it is required in stewards that a man be found faithful”. Let me read that to you again in its complete context:

Let a man so account of us, as of the ministers of Christ, and stewards of the mysteries of God. Moreover it is required in stewards, that a man be found faithful.

A contemporary translation brings out the demand with even more clarity:

This, then, is how you ought to regard us: as servants of Christ and as those entrusted with the mysteries God has revealed. Now it is required that those who have been given a trust must prove faithful.

A steward is someone who has been given something to look after. The airline stewardess is put on the airplane to look after you, to take care of you. The first stewardesses, entrusted with the care of the first airline passengers in the 30's were nurses. The steward on a navy ship is there to take care of the Petty Officers or Officers Mess he serves.

The Trustee appointed by a Will or Trust Indenture must account for how he manages what has been entrusted to him. **It is required in stewards that a man be found faithful.**

We are the remnant, and it is time to stop moaning about what once was, and to grasp that we are stewards of the Church of God. We have been entrusted with being faithful in caring for the Church, in offering Christ's redeeming love to this hurting world, in ministering the seven sacraments, in offering dignified and reverent public worship, teaching, and Christian fellowship.

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So what! Get over it. Recognize who you are, who we are, and the mysteries and responsibilities and institution we have been entrusted with. Will slogging it out, staying the course, mean we will

return to days of full pews and magnificent liturgy? Not if scripture is true. Not if Saint John's revelation was real. Not unless Pope Benedict was wrong.

The Church must grow smaller. These things must needs come to pass. We are the remnant. We are stewards of the inheritance of the Saints. We have been entrusted by God to continue the Faith of our Fathers. And **It is required in stewards that a man be found faithful.**

Amen.

+Craig Botterill

Bishop Ordinary, Diocese of Canada East



Sunrise on the FCJ Centre grounds, 26 August 2022.

Parish and Mission Updates

News from Around the ACCC

Cathedral Church of Saint John the Evangelist Victoria, BC

We give thanks to Almighty God for the Silver Jubilee of our Archbishop and Rector, The Most Reverend Shane B. Janzen. As we commemorate his 25th Anniversary of Ordination to the Priesthood (held in the Church of Saint John the Evangelist on May 17, 1997), we pray that God the Holy Trinity will bless, guide and sustain His Grace; and that he may be granted many more years of health and fruitful ministry among us in Christ's holy Catholic Church. The Silver Jubilee lunch was held at the Union Club in Victoria on May 15.

On Sunday, June 26, we also celebrated Archbishop Janzen's 25th anniversary as Rector of St. John the Evangelist. The Congregation appreciated and enjoyed the Rector's Picnic, held in honour of this occasion.

We are grateful for Archbishop Janzen's many years of leadership and service to the Cathedral Church!



**All Saints' Renfrew
Calgary, AB**

November the 11th 2021, I had been invited to give the message at Jubilee Legion 286, at their Remembrance Day Service. An amazing day and a day I would encourage my Brother Priests to get involved with, and if given the opportunity to speak, SPEAK! It was an opportunity to make known the name of All Saints' Traditional Anglican, and to bring a message of hope especially on a day where there seems to be little hope. I would also impress upon my brothers that in the wars that have left their mark on our national conscience, brothers, Priests and pastors stormed the beaches and villages armed with only the tools of his trade, his Bible, prayer book and his faith in our Lord Jesus Christ, glimpses of hope and compassion in such terrible circumstances.



Fr. Robert Short

Were they afraid? Of course, they were! But they had the courage to press on, ministering to the dead, the dying, the wounded, the walking wounded, and those who live in fear. They suffered along with our nation for King and Country and ultimately for Jesus Christ, to serve their countrymen and children of God, who found themselves in the grip of war. Glimpses of hope that yes, there is more to life than their present circumstances.

Today is no different, the field of battle being the only change; we clergy must find the courage to serve the people of God, to spread the Gospel and that message of hope, that there is more to life than this – so much more.

In the Book of Common Prayer in the readings for the Holy Communion held at the Funeral Service, we have a reading written in the Book of Revelations of St. John, and it is read often at funeral services and memorial services.

Revelation is one of those books of the Bible that many people fear to try and get into and read. Why? Because there are many terribly frightening things found written within its pages. Yet among all this fear and calamity, we find words of comfort, words of assurance:

Revelation 21: 1-6

1. And I saw a new heaven and a new earth: for the first heaven and the first earth were passed away; and there was no more sea.
2. And I John saw the holy city, new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband.
3. And I heard a great voice out of heaven saying, Behold, the tabernacle of God is with men, and he will dwell with them, and they shall be his people, and God

- himself shall be with them, *and be* their God.
4. And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away.
 5. And he that sat upon the throne said, Behold, I make all things new. And he said unto me, Write: for these words are true and faithful.
 6. And he said unto me, It is done. I am Alpha and Omega, the beginning and the end. I will give unto him that is athirst of the fountain of the water of life freely.

And I saw a new heaven and a new earth: for the first heaven and the first earth were passed away; and there was no more sea.

No more things that would separate us, no east or west, no north or south, no Greek or Jew, no slave or free. Not even death will separate us. But all one people of God, redeemed by the Blood of the Lamb. Words of comfort, which we read at a time of so much pain, so much sorrow. Promising us the pain we feel right now will pass, there will come a better day, where pain will receive balm, where sadness will be replaced with joy.

This is where I see our beloved poppy, amongst so much death and destruction. Mr. John McCrae in his words of that wonderful poem In Flanders Fields, brings to our attention this beautiful little flower growing among the dead buried in Flanders Fields. Among so much pain, and destruction; almost foreshadowing that this shall pass; bringing a message of hope, to those without hope. Hope for a better tomorrow, where war will be no more, hope for a day that divisions will cease, where we can all with one heart and one voice lift up our praise and thanksgiving to our God in heaven; for all the blessings that He has brought to fruition.

100 years of the Poppy, 100 years of hope for a better tomorrow.

P.S. In a time where we need hope, in a pandemic that is now going on for two [now three] years, remember this too will pass, do not let the spirit of the age to sow division and discord, look to the words of scripture, "Many will come from the east and the west (from the north and the south) and sit at the table with Abraham, Isaac and Jacob, in the Kingdom of Heaven." (Matthew 8:11) As the hymn states, "In Christ there is no east or west, in him no south or north, but one great fellowship of love, throughout the whole wide earth."

This too will pass; hold on to the idea and dream of a better day for tomorrow.

In Deo

Fr. Robert Short

Induction of Fr. Robert Short

On Sunday, April 24, Fr. Robert Short was inducted as Rector of All Saints' Renfrew, where he has been serving as Priest-in-Charge. We pray for Fr. Short's continued ministry in the City of Calgary.



**Parish of Holy Trinity
Medicine Hat, AB**

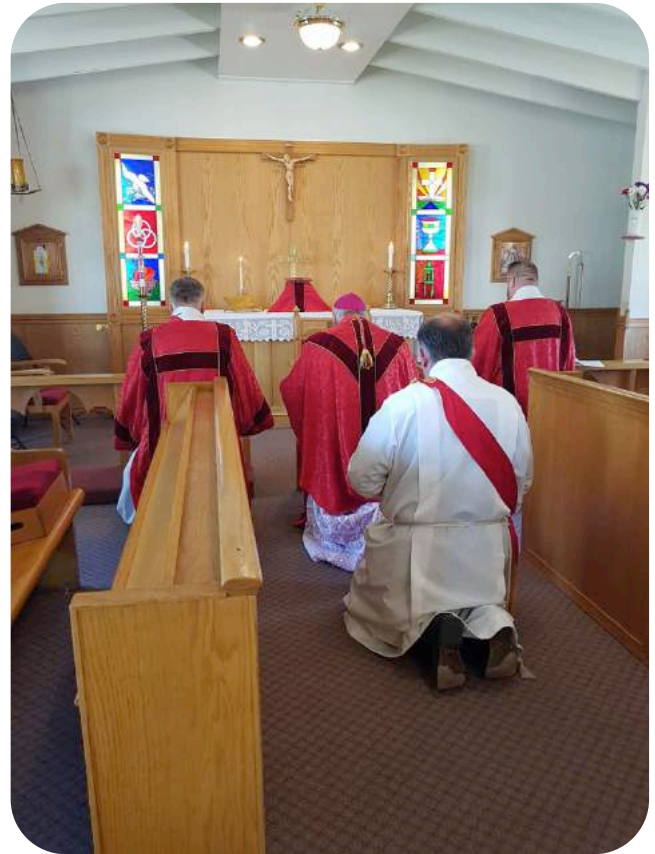
A few pictures from the Installation and Induction of the Rev. Glenn Galenkamp as Incumbent and Rector of Holy Trinity by The Most Reverend Shane B. Janzen, Primate of the Traditional Anglican Church, Metropolitan of The Anglican Catholic Church of Canada, Bishop Ordinary of the Diocese of Canada West on Sunday, May 1 A.D. 2022, Being the Feast of Saint Philip and Saint James & the Second Sunday After Easter.



**St. Barnabas
Moose Jaw, SK**

On April 30, we celebrated the Ordination to the Priesthood of Brian Allen. He has been faithfully serving as Deacon at St. Barnabas Parish, and will continue his ministry there.

The Ordination took place at All Saints' Renfrew in Calgary, Alberta. Archbishop Shane Janzen was the Celebrant, assisted by Fr. Robert Short (All Saints') and Fr. Glenn Galenkamp (Holy Trinity Anglican Catholic Church).



Cathedral Church of Saint Aidan Halifax, NS

April 30 also saw the Ordination to the Priesthood of John Englehutt. He has been faithfully serving as Deacon at Saint Aidan Anglican Catholic Church in Halifax, Nova Scotia, where the Ordination took place, and in Moser River.

Bishop Craig Botterill was the Celebrant, assisted by Fr. Charles Warner (Morley Road Ministries).

Almighty God, giver of all good things, who by thy Holy Spirit hast appointed divers Orders of Ministers in thy Church: Mercifully behold these thy servants now called to the office of Priesthood; and replenish them so with the truth of thy doctrine, and adorn them with innocency of life, that both by word and good example they may faithfully serve thee in this office, to the glory of thy Name, and the edification of thy Church; through the merits of our Saviour Jesus Christ, who liveth and reigneth with thee and the Holy Ghost, world without end. Amen. -BCP p. 646



Clericus 2022

After having been cancelled in 2021, the Clericus was rescheduled for July 19-22, 2022 at the FCJ Centre in Calgary.

It followed the same schedule as in years past, with arrivals on the Tuesday afternoon and departures on the Friday morning following Morning Prayer.

Archbishop Chandler Jones, Presiding Bishop of the Anglican Province of America and Bishop Ordinary of the Diocese of the Eastern United States, led the retreat, on the topic of "Spiritual Warfare & The Occult."



Synod 2022

The 2022 Synod took place from August 23 to 26 and was once again held at the FCJ Centre in Calgary. It was wonderful to be able to gather after three years of the pandemic and related restrictions.

Following the conclusion of meetings, delegates had the option of attending one of two excursions (Heritage Park, or the Calgary Zoo) and all who attended enjoyed the afternoon.

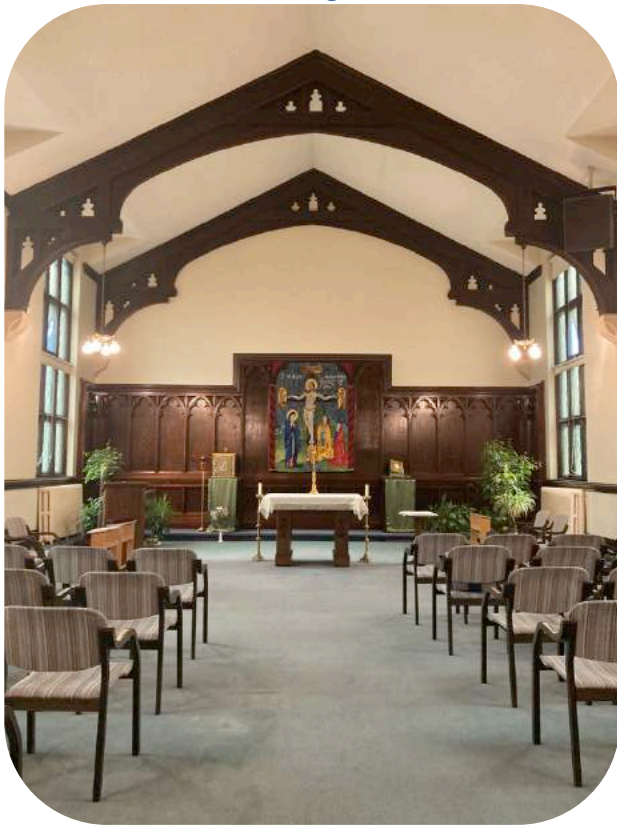
ACCC and TAC Calendar – Upcoming Events

- September 19, 2022 – St. Bede's, start of Michaelmas Term
- October 1-2, 2022 – Episcopal Visitation to St. Barnabas, Moose Jaw
- October 16, 2022 – 65th Anniversary celebration for All Saints, Calgary
- October 17-22, 2022 – Primate in New Hampshire for the retirement of Bishop Brian Marsh, Diocese of the North East
- October 29-30, 2022 – Episcopal Visitation to Church of the Resurrection, Edmonton

Subject to change.



Synod 2022: Photo Gallery



Synod 2022: Photo Gallery, Continued

